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TITLE : INT'L TERRORISM: PROSPECTS FOR THE SPREAD OF VIOLENCE TO THE US IN 1984 (PAPER-CLASS [REDACTED])
 PROJECT : GI*O191*84
 REPORT : GI*10093*84

25X1

DATE OF RUN : 05/24/84

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|-----|---------|---|---|---|---|
| WH | ADDRESS | : 005/155/0120/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0120/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : 005/155/0120/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 3 | 3 |
| WH | ADDRESS | : 005/155/0120/0001179 ADMIRAL JOHN M POINDEXTER MILITARY ASSISTANT NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 4 | 4 |
| NSC | ADDRESS | : 035/150/0120/0004641 GEOFFREY T KEMP SENIOR STAFF MEMBER MIDDLE EAST NATIONAL SECURITY COUNCIL | 1 | 5 | 5 |
| NSC | ADDRESS | : 035/150/0120/0004651 CONSTANTIN MENGES SENIOR STAFF MEMBER INTER-AMERICA NATIONAL SECURITY COUNCIL | 1 | 6 | 6 |
| NSC | ADDRESS | : 035/150/0120/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 7 | 9 |

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|-----------|---------|--|---|----|----|
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 10 | 10 |
| COMM DEPT | ADDRESS | : 045/170/0120/0005815 DAVID PETERSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE | 4 | 11 | 14 |
| DOD | ADDRESS | : 055/180/0120/0006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 15 | 15 |
| DOD | ADDRESS | : 055/190/0130/0006481 FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY | 1 | 16 | 16 |
| DOD | ADDRESS | : 055/190/0130/0006483 GENERAL RICHARD G STILWELL DEPUTY UNDER SECRETARY FOR POLICY REVIEW DEPARTMENT OF DEFENSE A144 | 1 | 17 | 17 |
| DOD | ADDRESS | : 055/170/0120/0007045 LT GENERAL H O THOMSON DIRECTOR, J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON (A-1) | 1 | 18 | 18 |
| DOD | ADDRESS | : 055/170/0120/0007047 VADMIRAL ARTHUR S MOREAU, JR ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF THE PENTAGON | 1 | 19 | 19 |

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| DOD | ADDRESS | : 055/180/0120/0007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR STRATEGIC AND THEATER NUCLEAR FORCES POLICY ROOM 4C762 (ATTN SUSAN KOCH) THE PENTAGON | 1 | 20 | 20 |
| DOD | ADDRESS | : 055/180/0130/0007965 THE HONORABLE RICHARD PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) THE PENTAGON | 1 | 21 | 21 |
| DOD | ADDRESS | : 055/180/0120/0007969 MAJ GENERAL EDWARD TIXIER DEPUTY ASST SEC, NEAR EASTERN, AFRICAN AND SOUTH ASIAN AFFAIRS, INTERNATIONAL SECURITY AFFAIRS, DEPARTMENT OF DEFENSE A135 THE PENTAGON | 2 | 22 | 23 |
| DOD | ADDRESS | : 055/180/0120/0007971 NOEL C KOCH PRINCIPAL DEPUTY ASSISTANT SECRETARY OSD/ISA ROOM 4E806 THE PENTAGON | 1 | 24 | 24 |
| DIA | ADDRESS | : <div style="border: 1px solid black; width: 250px; height: 100px; margin-top: 5px;"></div> | 1 | 25 | 25 |
| DIA | ADDRESS | : <div style="border: 1px solid black; width: 250px; height: 100px; margin-top: 5px;"></div> | 1 | 26 | 26 |
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| DIA | ADDRESS | | 1 | 28 | 28 |
| DIA | ADDRESS | | 50 | 29 | 78 |
| AIR FORCE | ADDRESS | : 075/150/0120/0013619 MAJ GENERAL JAMES C PFAUTZ ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A920 DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1 | 79 | 79 |
| ARMY | ADDRESS | : 080/150/0120/0014317 MAJ GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 DEPARTMENT OF THE ARMY | 1 | 80 | 80 |
| NAVY | ADDRESS | : 085/170/0120/0015027 ADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE NOTE: (A-10/OSWR-13/NIC-20) DEPT OF THE NAVY | 10 | 81 | 90 |
| NAVY ANNEX | ADDRESS | : 086/170/0120/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | 1 | 91 | 91 |
| NSA | ADDRESS | | 6 | 92 | 97 |

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|-------------|---------|--|----|-----|-----|
| DOE | ADDRESS | : 090/150/0120/0015715 GARNETTA PHILLIPS STAFF (A) DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 10 | 98 | 107 |
| JUSTICE | ADDRESS | : 100/150/0120/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | 1 | 108 | 108 |
| IMMIGRA/NAT | ADDRESS | : 102/170/0120/0016957 JOHN R CAMP DIRECTOR, INTELLIGENCE IMMIGRATION AND NATURALIZATION SERVICE ROOM 1312 425 I STREET, NORTHWEST | 1 | 109 | 109 |
| FBI | ADDRESS | : 101/170/0120/0017503 EDWARD J O'MALLEY ASSISTANT DIRECTOR, INTELL DIVISION ROOM 4026 J.E. HOOVER BUILDING (SI ONLY NO TK) | 1 | 110 | 110 |
| FBI | ADDRESS | : 101/150/0120/0017511 F E CAREY FBI HQ--INTD (CI-3A) ROOM 4426 J E HOOVER BUILDING | 1 | 111 | 111 |
| STATE | ADDRESS | : 110/100/0120/0018719 JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 112 | 112 |
| STATE | ADDRESS | : 110/170/0130/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING STAFF DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 113 | 113 |

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| STATE | ADDRESS | : 110/150/0130/0018731 PHILIP KAPLAN CHIEF OF STAFF OF POLICY PLANNING DEPARTMENT OF STATE | 1 | 114 | 114 |
| STATE | ADDRESS | : 110/130/0020/0018742 HARRY W SHLAUDEMANN EXECUTIVE SECRETARY-KISSINGER COMMISSION ROOM 6510 DEPARTMENT OF STATE | 1 | 115 | 115 |
| STATE | ADDRESS | : 110/100/0120/0018749 ROGER KIRK DEPUTY ASSISTANT SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS ROOM 6323 | 1 | 116 | 116 |
| STATE | ADDRESS | : 110/170/0050/0018751 AMBASSADOR ROBERT SAYRE DIRECTOR OFFICE FOR COMBATTING TERRORISM (M/CT) OFFICE OF THE DEPUTY SECRETARY | 1 | 117 | 117 |
| STATE | ADDRESS | : 110/170/0120/0018763 ADMIRAL JONATHAN HOWE DIRECTOR BUREAU OF POLITICO-MILITARY AFFAIRS | 1 | 118 | 118 |
| STATE | ADDRESS | : 110/150/0120/0020925 JOHN BEDROSIAN THREAT ANALYSIS GROUP ROOM 2435 DEPT OF STATE | 1 | 119 | 119 |
| STATE | ADDRESS | : 110/170/0060/0023003 PETER SEBASTIAN DIR. BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 120 | 120 |

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| INR | ADDRESS | : 111/170/0120/0024001 HUGH MONTGOMERY DIRECTOR INR DEPT OF STATE | 1 | 121 | 121 |
| INR | ADDRESS | : 111/170/0120/0024003 HERMAN J COHEN DEPUTY DIRECTOR (INR) | 1 | 122 | 122 |
| INR | ADDRESS | : 111/150/0020/0024019 CHIEF SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS (INR/IAA) DEPT OF STATE | 1 | 123 | 123 |
| INR | ADDRESS | : 111/150/0020/0024029 OFFICE OF RESEARCH AND ANALYSIS FOR AMERICAN REPUBLICS BUREAU OF INTELLIGENCE AND RESEARCH INR/RAR, DEPT OF STATE | 1 | 124 | 124 |
| INR | ADDRESS | : 111/150/0120/0024071 V JAMES FAZIO BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 125 | 125 |
| INR | ADDRESS | : 111/050/0060/0024075 ELEANOR PELTON OFFICE OF RESEARCH AND ANALYSIS FOR NEAR EAST AND SOUTH ASIA BUREAU OF INTELLIGENCE AND RESEARCH DEPT OF STATE | 1 | 126 | 126 |
| INR | ADDRESS | : 111/170/0020/0024081 LOUIS E MISBACK DIRECTOR INR/IAA ROOM 7538 DEPT OF STATE | 1 | 127 | 127 |

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| INR | ADDRESS | : 111/150/0020/0024083 DAVID SMITH CHIEF, MIDDLE AMERICA-CARIBBEAN DIV OFFICE OF ANALYSIS FOR (INR/IAA/MAC) INTER-AMERICAN AFFAIRS DEPT OF STATE | 1 | 128 | 128 |
| INR | ADDRESS | : 111/150/0020/0024084 JAMES BUCHANAN CHIEF, SOUTH AMERICA-CARIBBEAN DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS-BUR OF INTELLIGENCE & RESEARCH DEPARTMENT OF STATE | 1 | 129 | 129 |
| INR | ADDRESS | : 111/170/0120/0024147 WILLIAM D HOWELLS DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 130 | 130 |
| INR | ADDRESS | : 111/150/Q120/0024189 SYLVIA BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 131 | 134 |
| INR | ADDRESS | : 111/170/0060/0024193 GEORGE S HARRIS DIR/OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA INR/NESA DEPT OF STATE | 1 | 135 | 135 |
| INR | ADDRESS | : 111/150/0060/0024201 GARY D DIETRICH INR/NESA DEPT OF STATE | 1 | 136 | 136 |
| INR | ADDRESS | : 111/150/0050/0024205 ROBERT W DUBOSE CH/INR/GIS ROOM 2844 DEPT OF STATE | 1 | 137 | 137 |

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| INR | ADDRESS | 111/150/0060/0024303 DENNIS MURPHY STAFF INR/EC MIDDLE EAST/SOASIA ROOM 8662 DEPT OF STATE | 1 | 138 | 138 |
| USCOASTGUARD | ADDRESS | 136/150/0120/0026657 COMMANDER JAMES E KENNEY CHIEF, OPERATIONS CTR/U.S. COAST GUARD ROOM 3305-J TRANS POINT BUILDING 2100, 2ND STREET S.W. | 1 | 139 | 139 |
| TREAS DEPT | ADDRESS | 140/130/0120/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 140 | 145 |
| SECRET SERV | ADDRESS | 143/150/0120/0027283 SECRET SERVICE INTELLIGENCE DIVISION ROOM 825 1800 G ST., N.W. (DIRECT DELIVERY) | 1 | 146 | 146 |
| SECRET SERV | ADDRESS | 143/150/0120/0027285 DENNIS BROSAN SPECIAL AGENT IN CHARGE, INTEL. DIVISION U.S. SECRET SERVICE DEPARTMENT OF THE TREASURY | 1 | 147 | 147 |
| CUSTOMS | ADDRESS | 142/170/0120/0027287 RICHARD ATKINSON DIRECTOR, INTELLIGENCE DIVISION U.S. CUSTOMS SERVICE ROOM 5212 DEPARTMENT OF THE TREASURY | 1 | 148 | 148 |
| BURALTOBARMS | ADDRESS | 141/150/0120/0027291 ALLYN R GRAAP SPECIAL AGENT IN CHARGE TECHNICAL INTELLIGENCE BRANCH BUREAU OF ALCOHOL, TOBACCO & FIREARMS RM 2213, DEPARTMENT OF TREASURY | 1 | 149 | 149 |

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| FEMA | ADDRESS | : 155/150/0120/0029001 MICHAEL P MURRAY PP/GP/CG GSA BUILDING FEDERAL EMERGENCY MANAGEMENT AGENCY WASHINGTON, D.C. 20472 | 1 | 150 | 150 |
| NMCC | ADDRESS | : 221/235/0140/0045009 CIA REPRESENTATIVE NATIONAL MILITARY COMMAND CENTER RM. 2D902, THE PENTAGON | 1 | 151 | 151 |
| NMCC | ADDRESS | : 221/240/0140/0045010 CIA REP NMIC DIA/SSO (JSO-1) ROOM 2D901-A PENTAGON | 1 | 152 | 152 |
| CIA | ADDRESS | [REDACTED] | 1 | 153 | 153 |
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| CIA | ADDRESS | | 1 | 304 | 304 |
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| CIA | ADDRESS | | 1 | 306 | 306 |
| CIA | ADDRESS | | 1 | 307 | 307 |

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| CIA | ADDRESS : | | 1 | 309 | 309 |
| CIA | ADDRESS : | | 1 | 310 | 310 |
| CIA | ADDRESS : | | 1 | 311 | 311 |
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| CIA | ADDRESS : | | 1 | 314 | 314 |

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ADHOC DISSEMINATION LIST

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PROJECT : GI*0191*84
REPORT : GI*10093*84

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CIA ADDRESS

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ADHOC DISSEMINATION LIST

TITLE : INT'L TERRORISM: PROSPECTS FOR THE SPREAD OF VIOLENCE TO THE US IN 1984 (PAPER-CLASS [REDACTED])
PROJECT : GI*O191*84
REPORT : GI*10093*84

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| CIA | ADDRESS : | 1 | 593 | 593 |
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ADHOC DISSEMINATION LIST

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ADHOC DISSEMINATION LIST

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ADHOC DISSEMINATION LIST

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